

AVSA Convention Registration Form

Violets are Texas Stars

May 25 - May 31, 2026, Dallas, Texas

NOTE: Each person registering must use a separate form; photocopies may be used if more are needed.

Please send this completed registration form, with your check, money order or credit card number, made out in the appropriate amount to **AVSA**.

Mail to: AVSA - P.O. Box 22417, Beaumont, TX 77720. Refunds will be made upon written request only if received by May 4, 2026.

There will be a **\$10.00 paperwork fee charged for cancellations**. Following receipt of your registration, you will receive confirmation from the AVSA

Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

AVSA Membership #	Last Name	First	Initial	Area Code/Phone#
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Street or P.O. Box	Apt. #	City/State	Zip
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Email address (confirmations will be emailed if possible)

(Please remember to use a separate form for spouse, guest or child attending. Photocopies may be used.)

PLEASE CIRCLE APPROPRIATE STATUS:

(A) Individual Member

(B) Life Member

(C) Honorary Life Member

(D) Associate Member

(E) Judge

(F) Senior Judge

(G) Master Judge

(H) Commercial Member

(I) Judging School Teacher

(J) Bronze Medal Winner

(K) Board Member

(L) Affiliate President

(M) Non-Member (guest)

(N) 1st Convention

(O) Columnist

(P) Hybridizer

(Q) Legacy

This is my (#) _____ convention.

Name to go on badge

(Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

Are you planning to exhibit? If yes, circle one or both. Hort and/or Design

(If Yes to Hort, entries information will be sent to you.)

In case of emergency, who should be notified?

Name

Relationship	Address	City/State	Area Code/Phone #
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REGISTRATION: **Package Deal (includes registration and meal functions 2, 5, and 7)** **\$303** _____
Package not available after May 4, 2026.

REGISTRATION: AVSA or Associate Member **\$130** _____
Non-Member (Guest) **\$135** _____

One-day registration

Please indicate: Thur. _____ Fri. _____ Sat. _____ Total days marked _____ x **\$55** \$ _____

AVSA's early booking discount for those who book hotel reservation at the Renaissance Dallas North by May 4, 2026

List hotel reservation number: _____ **Subtract** **\$20** \$ -

TOTAL REGISTRATION \$ _____

MEALS:

_____ 1. Wed.	Meet the Board of Directors Lunch (Open to all convention registrants) - Chicken Caesar Salad, Bread & Butter, Tomato Basil Soup, Tiramisu	\$38	\$ _____
_____ 2. Thurs.	Awards Dinner-Buffer: Italian Sausage Marinara w/Spaghetti, Grilled Chicken Alfredo w/Penne Pasta, Assorted Salads, Tiramisu & Cheesecake	\$65	\$ _____
_____ 3. Fri.	Teachers' Breakfast - Scrambled Egg, Breakfast Potatoes, Bacon, Assorted Breads, Bagels, Assortment of Sliced Fruit	\$38	\$ _____
_____ 4. Fri.	Affiliates' Breakfast - Buffet: Scrambled Egg, Breakfast Potatoes, Bacon, Assorted Breads, Bagels, Assortment of Sliced Fruit	\$38	\$ _____
_____ 5. Fri.	Luncheon/Auction - Grilled Chicken, Fingerling Garlic Roasted Potatoes, Roasted Broccoli, House Salad, Chocolate Decadence Cake	\$55	\$ _____
_____ 6. Sat.	Judges' Breakfast - Buffet: Scrambled Eggs, Breakfast Potatoes, Sausage, Assorted Breads, Bagels, Assortment of Cereals	\$38	\$ _____
_____ 7. Sat.	Installation Banquet - Ancho Crusted Chicken Breast, Garlic Mashed Potato, Broccoli Florets, House Salad, Texas Panna Cotta	\$63	\$ _____
TOTAL MEALS			\$ _____

OPEN SEATING AT ALL MEALS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION.

REQUESTS MADE DIRECTLY TO THE HOTEL WILL NOT BE HONORED.

JUDGING SCHOOL REGISTRATION

_____ 1. Wed.	May 27, 2026	Class begins at 8:15 a.m.	\$20	\$ _____
AVSA members who wish to audit the class or take the test will receive Part 1 of the test on May 4, 2026 via email.				
Part 1 (50 points) must be completed at home as an open book test; you must turn it in at the beginning of class on May 27, 2026.				
TOTAL JUDGING SCHOOL				\$ _____

TOURS:

_____ 1.	Tues.	May 26	Fort Worth Botanic Garden	\$62	\$ _____
_____ 2.	Fri.	May 29	Taco Bar Buffet and Entertainment - Guitar Player/Singer	\$85	\$ _____
TOTAL TOURS				\$ _____	\$ _____

Wednesday, May 27, 2026

_____ 3:30 p.m. - 4:15 p.m.	First Time Convention Attendees Meeting - First convention? Don't miss this meeting to learn more and ask questions.
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Wednesday, May 27, 2026

_____ 7:00 p.m. - 9:30 p.m.

CONVENTION OPENING

Welcome and AVSA Updates by Glenda Williams, AVSA President
 Convention highlights by Randy Deutsch, Convention Chair
 Hybridizers' New Introductions by Richard Craft and Stephen Covolo-Hudson
 Introduction of First Timers to Convention by Candace Baldwin
 Hors d'oeuvres, cash bar

PRESENTATIONS: (Please check the presentations you wish to attend.)

Thursday, May 28, 2026

_____ 10:30 a.m. — 12:00 Noon	"Growing African Violet Trailers" by Dr. Elmer Godeny
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Friday, May 29, 2026

_____ 10:00 a.m. — 11:30 a.m.	"A Hands-on-Introduction to Dish Gardens" by Linda Hall	Limit of 20 participants.	Materials Fee	\$25.00	\$ _____
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Friday, May 29, 2026

_____ 3:00 p.m. — 4:30 p.m.	"Growing Micro and Miniature Sinningias" by Dale Martens
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Saturday, May 30, 2026

_____ 10:00 a.m. — 11:30 a.m.	"How Did He Do That?!" by B.J. Ohme
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Saturday, May 30, 2026

_____ 1:00 p.m. — 2:30 p.m.	"Top Winners Tell All" by Scott Ammann
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TOTAL PRESENTATIONS	\$ _____
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MERCHANDISE:

_____ T-shirts - Convention Logo - Size (please circle) S M L XL XXL XXXL - All sizes same price. Pre-order deadline, April 28, 2026.	\$25	\$ _____
_____ AVSA Neck Wallet	\$7	\$ _____
TOTAL MERCHANDISE	\$ _____	\$ _____

NOTE: If you want a T-shirt, you will need to pre-order them. There will be very few extras, if any.**PAYMENT:****Please double check to ensure all numbers are listed correctly.**

Total Package Deal	\$ _____	Check one:	_____ Visa # _____
or			
Total Registration	\$ _____		Expires _____
Total Meals	\$ _____		
Total Judging School	\$ _____	_____ MasterCard # _____	
Total Tours	\$ _____		Expires _____
Total Merchandise	\$ _____	_____ Check or Money Order Enclosed	
Donation: Convention Show Awards	\$ _____		
TOTAL	\$ _____		
PAYMENT ENCLOSED			Signature (if using card) _____

NOTE: Cancellations must be received by May 4, 2026 to be entitled to a refund.

There will be a \$10.00 fee for all cancellations.

Online registration is preferred, however, if you don't have access to a computer, send payment and completed registration form to:

Convention Registration

AVSA, P.O. Box 22417, Beaumont, TX 77720

(409) 839-4725. Whenever possible, confirmations will be emailed.