

AVSA Convention Registration Form

Violets are Texas Stars

May 25 - May 31, 2026, Dallas, Texas

NOTE: Each person registering must use a separate form; photocopies may be used if more are needed.

Please send this completed registration form, with your check, money order or credit card number, made out in the appropriate amount to **AVSA**.

Mail to: AVSA - P.O. Box 22417, Beaumont, TX 77720. Refunds will be made upon written request only if received by May 4, 2026.

There will be a **\$10.00 paperwork fee charged for cancellations**. Following receipt of your registration, you will receive confirmation from the AVSA Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

AVSA Membership #	Last Name	First	Initial
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Street or P.O. Box	Apt. #
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City/State

Zip

Email address (confirmations will be emailed if possible)

(Please remember to use a separate form for spouse, guest or child attending. Photocopies may be used.)

PLEASE CIRCLE APPROPRIATE STATUS:

(A) Individual Member	(E) Judge	(I) Judging School Teacher	(M) Non-Member (guest)
(B) Life Member	(F) Senior Judge	(J) Bronze Medal Winner	(N) 1st Convention
(C) Honorary Life Member	(G) Master Judge	(K) Board Member	(O) Columnist
(D) Associate Member	(H) Commercial Member	(L) Affiliate President	(P) Hybridizer
			(Q) Legacy

This is my (#) _____ convention.

Name to go on badge

(Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

Are you planning to exhibit? If yes, circle one or both. Hort and/or Design

(If Yes to Hort, entries information will be sent to you.)

In case of emergency, who should be notified?

Name

Relationship	Address	City/State	Area Code/Phone #
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REGISTRATION:	Package Deal (includes registration and meal functions 2, 5, and 7) <i>Package not available after May 4, 2026.</i>	\$303 _____
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REGISTRATION:	AVSA or Associate Member Non-Member (Guest) One-day registration Please indicate: Thur. _____ Fri. _____ Sat. _____ Total days marked _____ x _____ AVSA's early booking discount for those who book hotel reservation at the Renaissance Dallas North by May 4, 2026 List hotel reservation number: _____	\$130 _____ \$135 _____ \$55 _____ \$20 _____ TOTAL REGISTRATION _____
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MEALS:

1. Wed. Meet the Board of Directors Lunch (Open to all convention registrants) - Chicken Ceasar Salad, Bread & Butter, Tomato Basil Soup, Tiramisu	\$38 _____
2. Thurs. Awards Dinner-Buffet: Italian Sausage Marinara w/Spaghetti, Grilled Chicken Alfredo w/Penne Pasta, Assorted Salads, Tiramisu & Cheesecake	\$65 _____
3. Fri. Teachers' Breakfast - Scrambled Egg, Breakfast Potatoes, Bacon, Assorted Breads, Bagels, Assortment of Sliced Fruit	\$38 _____
4. Fri. Affiliates' Breakfast - Buffet: Scrambled Egg, Breakfast Potatoes, Bacon, Assorted Breads, Bagels, Assortment of Sliced Fruit	\$38 _____
5. Fri. Luncheon/Auction - Grilled Chicken, Fingerling Garlic Roasted Potatoes, Roasted Broccolini, House Salad, Chocolate Decadence Cake	\$55 _____
6. Sat. Judges' Breakfast - Buffet: Scrambled Eggs, Breakfast Potatoes, Sausage, Assorted Breads, Bagels, Assortment of Cereals	\$38 _____
7. Sat. Installation Banquet - Ancho Crusted Chicken Breast, Garlic Mashed Potato, Broccoli Florets, House Salad, Texas Panna Cotta	\$63 _____
	TOTAL MEALS _____

OPEN SEATING AT ALL MEALS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION.

REQUESTS MADE DIRECTLY TO THE HOTEL WILL NOT BE HONORED.

JUDGING SCHOOL REGISTRATION

____ 1.Wed. May 27, 2026 Class begins at 8:15 a.m. \$20 \$ _____
 AVSA members who wish to audit the class or take the test will receive Part 1 of the test on May 4, 2026 via email.
 Part 1 (50 points) must be completed at home as an open book test; you must turn it in at the beginning of class on May 27, 2026.
TOTAL JUDGING SCHOOL \$ _____

TOURS:

____ 1. Tues. May 26	Fort Worth Botanic Garden	\$62 \$ _____
____ 2. Fri. May 29	Taco Bar Buffet and Entertainment - Guitar Player/Singer	\$85 \$ _____
		TOTAL TOURS \$ _____

Wednesday, May 27, 2026

____ 3:30 p.m. - 4:15 p.m. First Time Convention Attendees Meeting - First convention? Don't miss this meeting to learn more and ask questions.

Wednesday, May 27, 2026

____ 7:00 p.m. - 9:30 p.m.

CONVENTION OPENING

Welcome and AVSA Updates by Glenda Williams, AVSA President
 Convention highlights by Randy Deutsch, Convention Chair
 Hybridizers' New Introductions by Richard Craft and Stephen Covolo-Hudson
 Introduction of First Timers to Convention by Candace Baldwin
 Hors d'oeuvres, cash bar

PRESENTATIONS: (Please check the presentations you wish to attend.)

Thursday, May 28, 2026

____ 10:30 a.m. — 12:00 Noon "Growing African Violet Trailers" by Dr. Elmer Godeny

Friday, May 29, 2026

____ 10:00 a.m. — 11:30 a.m. "A Hands-on-Introduction to Dish Gardens" by Linda Hall

Limit of 20 participants. Materials Fee \$25.00 \$ _____

Friday, May 29, 2026

____ 3:00 p.m. — 4:30 p.m. "Growing Micro and Miniature Sinningias" by Dale Martens

Saturday, May 30, 2026

____ 10:00 a.m. — 11:30 a.m. "How Did He Do That?!" by B.J. Ohme

Saturday, May 30, 2026

____ 1:00 p.m. — 2:30 p.m. "Top Winners Tell All" by Scott Ammann

TOTAL PRESENTATIONS \$ _____

\$ _____

MERCHANDISE:

____ T-shirts - Convention Logo - **Size (please circle)** S M L XL XXL XXXL - All sizes same price. **Pre-order deadline, April 28, 2026.**
 ____ AVSA Neck Wallet

\$25 \$ _____
 \$7 \$ _____
 \$ _____

TOTAL MERCHANDISE \$ _____**NOTE: If you want a T-shirt, you will need to pre-order them. There will be very few extras, if any.****PAYMENT:**

Total Package Deal \$ _____

Please double check to ensure all numbers are listed correctly.

or

Check one:

Total Registration \$ _____

____ Visa # _____

Total Meals \$ _____

Expires _____

Total Judging School \$ _____

____ MasterCard # _____

Total Tours \$ _____

Expires _____

Total Merchandise \$ _____

____ Check or Money Order Enclosed

Donation: Convention Show
Awards \$ _____**TOTAL** \$ _____
PAYMENT ENCLOSED \$ _____

Signature (if using card)

NOTE: Cancellations must be received by May 4, 2026 to be entitled to a refund.

There will be a \$10.00 fee for all cancellations.

Online registration is preferred, however, if you don't have access to a computer, send payment and completed registration form to:

Convention Registration

AVSA, P.O. Box 22417, Beaumont, TX 77720

(409) 839-4725. Whenever possible, confirmations will be emailed.