

AVSA Convention Registration Form  
**Violets are 'Worlds of Fun'**  
May 25 - June 1, 2025, Kansas City-Overland Park

**NOTE: Each person registering must use a separate form; photocopies may be used if more are needed.**

Please send this completed registration form, with your check, money order or credit card number, made out in the appropriate amount to **AVSA**.

Mail to: AVSA - P.O. Box 22417, Beaumont, TX 77720. Refunds will be made upon written request only if received by May 5, 2025.

There will be a \$10.00 paperwork fee charged for cancellations. Following receipt of your registration, you will receive confirmation from the AVSA Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

|                    |           |        |            |                  |
|--------------------|-----------|--------|------------|------------------|
| AVSA Membership #  | Last Name | First  | Initial    | Area Code/Phone# |
| Street or P.O. Box |           | Apt. # | City/State | Zip              |

Email address (confirmations will be emailed if possible)

**(Please remember to use a separate form for spouse, guest or child attending. Photocopies may be used.)**

PLEASE CIRCLE APPROPRIATE STATUS:

- |                          |                       |                            |                        |
|--------------------------|-----------------------|----------------------------|------------------------|
| (A) Individual Member    | (E) Judge             | (I) Judging School Teacher | (M) Non-Member (guest) |
| (B) Life Member          | (F) Senior Judge      | (J) Bronze Medal Winner    | (N) 1st Convention     |
| (C) Honorary Life Member | (G) Master Judge      | (K) Board Member           | (O) Columnist          |
| (D) Associate Member     | (H) Commercial Member | (L) Affiliate President    | (P) Hybridizer         |
|                          |                       |                            | (Q) Legacy             |

This is my (#) \_\_\_\_\_ convention.

Name to go on badge

(Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

**Are you planning to exhibit? If yes, circle one or both. Hort and/or Design**  
**(If Yes to Hort, entries information will be sent to you.)**

In case of emergency, who should be notified?

Name

|              |         |            |                   |
|--------------|---------|------------|-------------------|
| Relationship | Address | City/State | Area Code/Phone # |
|--------------|---------|------------|-------------------|

**REGISTRATION:**      **Package Deal (includes registration and meal functions 2, 5, and 7)**      \$295 \_\_\_\_\_  
**Package not available after May 5, 2025.**

**REGISTRATION:**      AVSA or Associate Member      \$130 \$ \_\_\_\_\_  
Non-Member (Guest)      \$135 \$ \_\_\_\_\_  
One-day registration  
Please indicate: Thur. \_\_\_\_\_ Fri. \_\_\_\_\_ Sat. \_\_\_\_\_      Total days marked \_\_\_\_\_ x      \$55 \$ \_\_\_\_\_  
**AVSA's early booking discount for those who book hotel reservation at the DoubleTree by May 5, 2025**  
List hotel reservation number: \_\_\_\_\_      **Subtract**      \$15 \$ -  
**TOTAL REGISTRATION**      \$ \_\_\_\_\_

**MEALS:**

|                |                                                                                                                                        |      |          |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| _____ 1.Wed.   | "Meet the Board of Directors" Luncheon (Open to all convention registrants) - Napa Vineyard Spinach Salad, Rolls & Butter              | \$36 | \$ _____ |
| _____ 2.Thurs. | Awards Dinner - Little Italy Buffet, Three salad choices, three main dish choices, Tiramisu                                            | \$66 | \$ _____ |
| _____ 3.Fri.   | Teachers' Breakfast - The All American, Scrambled Eggs, Bacon, Potatoes O'Brien, Orange Juice                                          | \$36 | \$ _____ |
| _____ 4.Fri.   | Affiliates' Breakfast - The All American, Scrambled Eggs, Bacon, Potatoes O'Brien, Orange Juice                                        | \$36 | \$ _____ |
| _____ 5.Fri.   | Luncheon/Auction - Lemon Chicken, House Garden Salad, Seasonal Vegetables, Cheesecake with Fresh Fruit Sauce, Rolls & Butter           | \$48 | \$ _____ |
| _____ 6.Sat.   | Judges' Breakfast - Double Tree Breakfast Buffet, Assorted cold cereals, Eggs, Potatoes O'Brien, Turkey Sausage and Country Ham, Toast | \$47 | \$ _____ |
| _____ 7.Sat.   | Installation Banquet - Flat Iron Steak, Mushroom Polenta, French Beans, Tomato Bisque Soup, Seasonal Vegetables, Chocolate Mousse Cake | \$66 | \$ _____ |
|                | <b>TOTAL MEALS</b>                                                                                                                     |      | \$ _____ |

**OPEN SEATING AT ALL MEALS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION.**

**REQUESTS MADE DIRECTLY TO THE HOTEL WILL NOT BE HONORED.**

JUDGING SCHOOL REGISTRATION

\_\_\_\_\_1.Wed.

May 28, 2025

Class begins at 8:15 a.m.  
AVSA members who wish to audit the class or take the test will receive Part 1 of the test on May 5, 2025.  
Part 1 (50 points) must be completed at home as an open book test; you must turn it in at the beginning of class on May 28, 2025.

\$20

\$ \_\_\_\_\_

TOTAL JUDGING SCHOOL

\$ \_\_\_\_\_

TOURS:

\_\_\_\_\_1.

Tues.

May 27

Overland Park Arboretum and Botanical Garden

\$65

\$ \_\_\_\_\_

\_\_\_\_\_2.

Fri.

May 30

Taste of Kansas BBQ Buffet and Ventriloquist

\$86

\$ \_\_\_\_\_

TOTAL TOURS

\$ \_\_\_\_\_

Wednesday, May 28, 2025

\_\_\_\_\_ 3:30 p.m. - 4:15 p.m.

First Time Convention Atteedees Meeting - First convention? Don't miss this meeting to learn more and ask questions.

Wednesday, May 28, 2025

\_\_\_\_\_ 7:00 p.m. - 9:30 p.m.

CONVENTION OPENING

Welcome and AVSA Updates by Mary Corondan, AVSA President

Convention highlights by Randy Deutsch, Convention Chair

Hybridizers' New Introductions by Richard Craft and Stephen Covolo-Hudson

Introduction of First Timers to Convention by Candace Baldwin

Hors d'oeuvres, cash bar

PRESENTATIONS: (Please check the presentations you wish to attend.)

Thursday, May 29, 2025

\_\_\_\_\_ 10:30 a.m — 12:00 Noon

"Unveiling the Wonders of Streptocarpus" by Terri Vicenzi

Friday, May 30, 2025

\_\_\_\_\_ 10:00 a.m. — 11:30 a.m.

"Water Quality & Fertilizing for African Violets" by Steve Gonzalez

Friday, May 30, 2025

\_\_\_\_\_ 3:00 p.m. — 4:30 p.m.

"Violets 101" by Mark Romansky

Saturday, May 31, 2025

\_\_\_\_\_ 10:00 a.m. — 11:30 a.m.

"Next Level Design" by Danny Tidwell

Saturday, May 31, 2025

\_\_\_\_\_ 1:00 p.m. — 2:30 p.m.

"Top Winners Tell All" by Scott Ammann

MERCHANDISE:

\_\_\_\_\_ T-shirts - Convention Logo - Size (please circle) S M L XL XXL XXXL - All sizes same price. Pre-order deadline, April 25, 2025.

\_\_\_\_\_ AVSA Neck Wallet

\$25

\$ \_\_\_\_\_

TOTAL MERCHANDISE

\$ \_\_\_\_\_

NOTE: If you want a T-shirt, you will need to pre-order them. There will be very few extras, if any.

PAYMENT:

Total Package Deal

or

Total Registration

Total Meals

Total Judging School

Total Tours

Total Merchandise

Donation: Convention Show Awards

TOTAL

PAYMENT ENCLOSED

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Please double check to ensure all numbers are listed correctly.

Check one:

\_\_\_\_\_ Visa # \_\_\_\_\_

Expires \_\_\_\_\_

\_\_\_\_\_ MasterCard # \_\_\_\_\_

Expires \_\_\_\_\_

\_\_\_\_\_ Check or Money Order Enclosed

\_\_\_\_\_

Signature (if using card)

NOTE: Cancellations must be received by May 5, 2025 to be entitled to a refund.

There will be a \$10.00 fee for all cancellations.

Online registration is preferred, however, if you don't have access to a computer, send payment and completed registration form to:

Convention Registration  
AVSA, P.O. Box 22417, Beaumont, TX 77720  
(409) 839-4725. Whenever possible, confirmations will be emailed.