

Registration

To avoid missing deadlines of important registration discounts caused by mail delays, it is highly recommended that you register online here: [Convention Registration](#) Once your online registration is complete, many of the activities and events can be added or deleted right up until start of convention.

AVSA Convention Registration Form
"Spirit of the Southwest"
 April 21 – 28, 2024 – DoubleTree Phoenix Tempe, Arizona

NOTE: Each person registering must use a separate form; photocopies may be used if more are needed.

Please send this completed registration form, with your check, money order or credit card number, made out in the appropriate amount to **AVSA**.

Mail to: AVSA - P.O. Box 22417, Beaumont, TX 77720. Refunds will be made upon written request only if received by March 21, 2024.

There will be a **\$5.00 paperwork fee charged for cancellations**. Following receipt of your registration, you will receive confirmation from the AVSA

Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

AVSA Membership #	Last Name	First	Initial	Area Code/Phone#
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Street or P.O. Box	Apt. #	City/State	Zip
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Email address (confirmations will be emailed if possible) _____

(Please remember to use a separate form for spouse, guest or child attending. Photocopies may be used.)

PLEASE CIRCLE APPROPRIATE STATUS:

- | | | | |
|--------------------------|-----------------------|----------------------------|------------------------|
| (A) Individual Member | (E) Judge | (I) Judging School Teacher | (M) Non-Member (guest) |
| (B) Life Member | (F) Senior Judge | (J) Bronze Medal Winner | (N) 1st Convention |
| (C) Honorary Life Member | (G) Master Judge | (K) Board Member | (O) Columnist |
| (D) Associate Member | (H) Commercial Member | (L) Affiliate President | (P) Hybridizer |
| | | | (Q) Legacy |

This is my (#) _____ convention. Name to go on badge _____

(Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

Are you planning to exhibit? If yes, circle one or both. Hort and/or Design
(If Yes to Hort, entries information will be sent to you.)

In case of emergency, who should be notified? _____
Name

Relationship	Address	City/State	Area Code/Phone #
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REGISTRATION: Package Deal (includes registration and meal functions 2, 5, and 7) \$285 _____
Package not available after April 1, 2024.

REGISTRATION: AVSA or Associate Member \$125 \$ _____
 Non-Member (Guest) \$130 \$ _____
 One-day registration \$50 \$ _____
 Please indicate: Thur. _____ Fri. _____ Sat. _____ Total days mark _____ x

AVSA's early booking discount for those who book hotel reservation at the DoubleTree by April 1, 2024.

List hotel reservation number: _____ **Subtract** \$20 \$ - _____

TOTAL REGISTRATION \$ _____

MEALS:

1.Wed.	"Meet the Board of Directors" Luncheon (Open to all convention registrants) - Chicken Caesar Salad, Assorted Rolls & Butt	\$35 \$ _____
2.Thurs.	Awards Dinner - Filet/Salmon Duet, Wild Rice Blend, Farm Medley Vegetables, Salad, Dinner Rolls, DoubleTree Cheesecake	\$85 \$ _____
3.Fri.	Teachers' Breakfast - Scrambled Eggs, Bacon, Breakfast Potatoes, Bakery Basket, Fruit Garnish, Orange Juice	\$35 \$ _____
4.Fri.	Affiliates' Breakfast - Scrambled Eggs, Bacon, Breakfast Potatoes, Bakery Basket, Fruit Garnish, Orange Juice	\$35 \$ _____
5.Fri.	Luncheon/Auction - Citrus Honey Chicken, Seasonal Vegetables, Mixed Green Salad, Rolls & Butter, Chef's Choice Dessert	\$50 \$ _____
6.Sat.	Judges' Breakfast - Breakfast Burrito w/Scrambled Eggs, Chorizo, Queso Fresco & Monterey Jack Cheeses, Breakfast Pot.	\$35 \$ _____
7.Sat.	Installation Banquet - Thinly Sliced New York Strip w/Red Wine Sauce, Fingerling Potatoes, Vegetable, Spinach Salad, Dinner F	\$65 \$ _____
	TOTAL MEALS	\$ _____

OPEN SEATING AT ALL MEALS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION. REQUESTS MADE DIRECTLY TO THE HOTEL WILL NOT BE HONORED.

JUDGING SCHOOL REGISTRATION

_____ 1/Wed. April 24, 2024 Class will begin at 8:15 a.m. \$15 \$ _____
 AVSA members who wish to audit the class or take the test will receive Part 1 of the test on March 30, 2024.
 Part 1 (50 points) must be completed at home as an open book test; you must turn it in at the beginning of class on April 24, 2024.
TOTAL JUDGING SCHOOL \$ _____

TOURS:

_____ 1.	Tues.	April 23	Desert Botanical Gardens	\$66	\$ _____
_____ 2.	Wed.	April 24	Heard Museum	\$58	\$ _____
_____ 3.	Fri.	April 26	Cowboy Buffet and Comedy	\$85	\$ _____
TOTAL TOURS				\$	\$ _____

Wednesday, April 24, 2024

_____ 7:00 p.m. - 9:30 p.m.

CONVENTION OPENING

Welcome and AVSA Updates by Mary Corondan, AVSA President
 Convention highlights by Phoenix Convention Chairs
 Hybridizers' New Introductions
 Introduction of First Timers to Convention by Candace Baldwin
 Hors d'oeuvres, cash bar

PRESENTATIONS: (Please check those presentations you wish to attend.)

Thursday, April 25, 2024

_____ 10:30 a.m. — 12:00 Noon "Why did my Violet Die?" by Joyce Stork

Friday, April 26, 2024

_____ 10:00 a.m. — 11:30 a.m. "Lighting...the Basics and Facts about LEDs" by Bruce Williams

Friday, April 26, 2024

_____ 3:00 p.m. — 4:30 p.m. "Underwater Design 101" by Linda Hall

Saturday, April 27, 2024

_____ 10:00 a.m. — 11:30 a.m. "Zeroing in on the Nutrients in Fertilizers" by Dr. Jeff Smith

Saturday, April 27, 2024

_____ 1:00 p.m. — 2:30 p.m. "Unusual African Violets and What Makes Them Different" by Dr. Rachel Martin

MERCHANDISE:

_____ T-shirts - Convention Logo - **Size (please circle)** S M L XL XXL XXXL - All sizes same price. Pre-order by March 22, 2024. \$25 \$ _____
 _____ AVSA Neck Wallet \$7 \$ _____
TOTAL MERCHANDISE \$ _____

NOTE: If you want a T-shirt, you will need to Pre-order them. There will be very few extras, if any.

PAYMENT:

Total Package Deal \$ _____
 or
 Total Registration \$ _____
 Total Meals \$ _____
 Total Tours \$ _____
 Total Presentations \$ _____
 Total Merchandise \$ _____

Please double check to ensure all numbers are listed correctly.

Check one:
 _____ Visa # _____
 Expires _____
 _____ MasterCard # _____
 Expires _____
 _____ Check or Money Order Enclosed

Donation: Convention Show Awards \$ _____

TOTAL PAYMENT ENCLOSED \$ _____

Signature (if using card)

NOTE: Cancellations must be received by March 21, 2024 to be entitled to a refund.

There will be a \$5.00 fee for all cancellations.

Online registration is preferred, however, if you don't have access to a computer, send payment and completed registration form to:

Convention Registration
 AVSA, P.O. Box 22417, Beaumont, TX 77720
 (409) 839-4725. Whenever possible, confirmations will be emailed.