

# AVSA Convention Registration Form

## "Where it all Began"

May 28 – June 4, 2023 – Sheraton Atlanta Hotel, Atlanta, GA

**NOTE: Each person registering must use a separate form; photocopies may be used if more are needed.**

Please send this completed registration form, with your check, money order or credit card number, made out in the appropriate amount to **AVSA**.

Mail to: AVSA - P.O. Box 22417, Beaumont, TX 77720. Refunds will be made upon written request only if received by April 28, 2023.

There will be a \$5.00 paperwork fee charged for cancellations. Following receipt of your registration, you will receive confirmation from the AVSA

Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

AVSA Membership #	Last Name	First	Initial	Area Code/Phone#
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Street or P.O. Box	Apt. #	City/State	Zip
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Email address (confirmations will be emailed if possible) \_\_\_\_\_

**(Please remember to use a separate form for spouse, guest or child attending. Photocopies may be used.)**

PLEASE CIRCLE APPROPRIATE STATUS:

- |                          |                       |                            |                        |
|--------------------------|-----------------------|----------------------------|------------------------|
| (A) Individual Member    | (E) Judge             | (I) Judging School Teacher | (M) Non-Member (guest) |
| (B) Life Member          | (F) Senior Judge      | (J) Bronze Medal Winner    | (N) 1st Convention     |
| (C) Honorary Life Member | (G) Master Judge      | (K) Board Member           | (O) Columnist          |
| (D) Associate Member     | (H) Commercial Member | (L) Affiliate President    | (P) Hybridizer         |
|                          |                       |                            | (Q) Legacy             |

This is my (#) \_\_\_\_\_ convention. Name to go on badge \_\_\_\_\_  
 (Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

**Are you planning to exhibit? If yes, circle one or both. Hort and/or Design**  
 (If Yes to Hort, entries information will be mailed to you.)

In case of emergency, who should be notified? \_\_\_\_\_  
 Name

Relationship	Address	City/State	Area Code/Phone #
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**REGISTRATION:** Package Deal (includes registration and meal functions 2, 5, and 7) \$200.00 \_\_\_\_\_  
*Package not available after April 20, 2023.*

After April 20, 2023, each registration will be \$90.00 or \$95.00 respectively.

<b>REGISTRATION:</b>	AVSA or Associate Member ( <b>Early Bird Discount</b> )	\$85.00	\$ _____
	AVSA or Associate Member ( <b>after April 20, 2023</b> )	\$90.00	\$ _____
	Non-Member (Guest) ( <b>Early Bird Discount</b> )	\$90.00	\$ _____
	Non-Member (Guest) ( <b>after April 20, 2023</b> )	\$95.00	\$ _____
	One-day registration (allows registrant to participate for one day of convention) Please indicate: Thur. ____ Fri. ____ Sat. ____ Total days marked _____ x	\$45.00	\$ _____
	<b>Early Hotel Booking - AVSA Discount for those who book reservations at the Sheraton Atlanta by April 20, 2023.</b>		
	List hotel reservation number _____	Subtract	\$20.00 \$- _____
		<b>TOTAL REGISTRATION</b>	\$ _____

<b>MEALS:</b>			
____ 1. Wed.	"Meet the Board of Directors" Luncheon (Open to all convention registrants.) - Grilled Chicken Caesar Salad, Assorted Rolls & Butter, Dessert	\$34.00	\$ _____
____ 2. Thurs.	Awards Dinner - Herb-roasted Chicken, Garlic Mashed Potatoes, Vegetables, Salad, Dinner Rolls, Southern Pecan Pie & Whipped Cream	\$49.00	\$ _____
____ 3. Fri.	Teachers' Breakfast - Scrambled Eggs, Turkey Bacon, Homestyle Southern Potatoes, Assorted Breakfast Breads, Orange Juice	\$34.00	\$ _____
____ 4. Fri.	Affiliates' Breakfast - Scrambled Eggs, Turkey Bacon, Homestyle Southern Potatoes, Assorted Breakfast Breads, Orange Juice	\$34.00	\$ _____
____ 5. Fri.	Luncheon/Auction - Grilled Chicken Breast, Broccoli and Wild Rice, Iceberg Wedge Salad, Rolls & Butter, Dessert	\$36.00	\$ _____
____ 6. Sat.	Judges' Breakfast - Fruit Cup, Scrambled Eggs with Chives, Maple Sausage Links, Assorted Breakfast Breads, Orange Juice	\$34.00	\$ _____
____ 7. Sat.	Installation Banquet - London Broil/Burgundy Reduction, Vegetable/Starch, Green Salad, Dinner Rolls, Chocolate Decadence Cake/Berry Coulis	\$50.00	\$ _____
	<b>TOTAL MEALS</b>		\$ _____

**OPEN SEATING AT ALL MEALS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION. REQUESTS MADE DIRECTLY TO THE HOTEL WILL NOT BE HONORED.**

**JUDGING SCHOOL REGISTRATION**

\_\_\_1.Wed. May 31, 2023 Class will begin at 8:15 a.m. \$15.00 \$ \_\_\_\_\_  
 AVSA members who wish to audit the class or take the test will receive Part 1 of the test on May 6, 2023.  
 Part 1 (50 points) must be completed at home as an open book test; you must turn it in at the beginning of class on May 31, 2023.  
**TOTAL JUDGING SCHOOL** \$ \_\_\_\_\_

**TOURS:**  
 \_\_\_1. Tues. May 30 Atlanta Botanical Garden, Midtown \$65.00 \$ \_\_\_\_\_  
 \_\_\_2. Wed. May 31 Atlanta City Tour \$78.00 \$ \_\_\_\_\_  
 \_\_\_3. Fri. June 2 Beautiful Blooming Atlanta and Dinner Tour \$46.00 \$ \_\_\_\_\_  
**TOTAL TOURS** \$ \_\_\_\_\_

Wednesday, May 31, 2023  
 \_\_\_ 7:00 p.m. - 9:30 p.m. **CONVENTION OPENING**  
 Welcome and AVSA Updates by Susan Anderson, AVSA President  
 Convention highlights by Atlanta Convention Chairs  
 Hybridizers' New Introductions  
 Introduction of First Timers to Convention by Candace Baldwin  
 Hors d'oeuvres, cash bar

**PRESENTATIONS:** (Please check those presentations you wish to attend.)  
 Thursday, June 1, 2023  
 \_\_\_ 10:30 a.m — 12:00 Noon "Creating a Small Interpretive Plant Arrangement" by Elmer Godney - **Limit of 24 participants. Materials Fee** \$25.00 \$ \_\_\_\_\_  
 Friday, June 2, 2023  
 \_\_\_ 10:00 a.m. — 11:30 a.m. "Growing and Hybridizing *Primulinas* " by Jim Vlastic  
 Friday, June 2, 2023  
 \_\_\_ 3:00 p.m. — 4:30 p.m. "Hybridizing African Violets" by Jere Trigg  
 Saturday, June 3, 2023  
 \_\_\_ 10:00 a.m. — 11:30 a.m. "Encouraging the Next Generation of AV Growers and Club Members" by Rich Follett  
 Saturday, June 3, 2023  
 \_\_\_ 1:00 p.m. — 2:30 p.m. "The Magic of Moss" by Mark Romansky

**MERCHANDISE:**  
 \_\_\_ T-shirts - Convention Logo - **Size (please circle) S M L XL XXL XXXL** - All sizes same price. Pre-order deadline, April 20, 2023. \$20.00 \$ \_\_\_\_\_  
 \_\_\_ AVSA Neck Wallet \$5.00 \$ \_\_\_\_\_  
**TOTAL MERCHANDISE** \$ \_\_\_\_\_

**NOTE: If you want a T-shirt, you will need to Pre-order them. There will be very few extras, if any.**

**PAYMENT:** **Please double check to ensure all numbers are listed correctly.**  
 Total Package Deal \$ \_\_\_\_\_  
 Total Registration \$ \_\_\_\_\_  
 Total Meals \$ \_\_\_\_\_  
 Total Tours \$ \_\_\_\_\_  
 Total Presentations \$ \_\_\_\_\_  
 Total Merchandise \$ \_\_\_\_\_  
 Judging School Registration \$15.00 \$ \_\_\_\_\_  
**Donation:** Convention Show \$ \_\_\_\_\_  
 Awards \$ \_\_\_\_\_  
**TOTAL PAYMENT ENCLOSED** \$ \_\_\_\_\_  
 Check one: \_\_\_ Visa # \_\_\_\_\_  
 \_\_\_ Expires \_\_\_\_\_  
 \_\_\_ MasterCard # \_\_\_\_\_  
 \_\_\_ Expires \_\_\_\_\_  
 \_\_\_ Check or Money Order Enclosed  
 \_\_\_\_\_  
 Signature (if using card)

**NOTE: Cancellations must be received by April 28, 2023 to be entitled to a refund.**  
 There will be a \$5.00 fee for all cancellations.  
**Online registration is preferred, however, if you don't have access to a computer, send payment and completed registration form to:**  
**Convention Registration**  
**AVSA, P.O. Box 22417, Beaumont, TX 77720**  
**(409) 839-4725. Whenever possible, confirmations will be emailed.**

By registering and/or attending this event, you are agreeing to indemnify and hold AVSA harmless from any and all costs, damages, expenses, lawsuits, liabilities, and claims should you directly or indirectly contract COVID-19 from attending this event. You are also agreeing that you have read, understood, and accept and agree to be bound by this COVID-19 Liability Release.